

Rev. 8:1-5 mws

V. 1

ὅταν

pertaining to an action that is conditional, possible, and, in many instances, repeated, at the time that, whenever, when, in place of ὅτε, when
a point of time which is roughly simultaneous to or overlaps with another point of time, when,
'when the seventh seal was opened'

ἤνοιξεν

AAI3sg

fr. ἀνοίγω

to disclose contents by opening, open, 'open a book in scroll form' cf. 5:2, 10:2, 8
to cause something to be open, to open, to make open

σφραγίδα

the substance which bears the imprint of a signet and seals a document, seal, cf. 5:2, 5, 9, 6:1, 3,
5, 7, 9, 12
the substance which bears the imprint of a seal or signet, used for sealing a document or for
showing ownership or endorsement, seal

ἑβδόμη

seventh, cf. 10:7, 11:15, 16:17, 21:20
seventh in a series involving either time, space, or set, seventh

ἐγένετο

AMdepI3sg

fr. γίνομαι

come into being as an event or phenomenon from a point of origin, arise, come about, develop,
of other occurrences
to happen, with the implication that what happens is different from a previous state, to happen, to
occur, to come to be

σιγή

the absence of all noise, whether made by speaking or by anything else, silence, quiet, the
dramatic silence, which may imply lack of both verbal and other type of sound, for the opening
of six previous seals is accompanied either by verbal declarations or celestial phenomena
the absence of noise, silence, 'and there was silence in heaven for half an hour'

οὐρανῶ

transcendent abode, heaven, as the dwelling place (or throne) of God
the supernatural dwelling place of God and other heavenly beings, heaven

ὥς

a degree that approximates a point on a scale of extent, about, approximately, nearly
a degree which approximates a point on a scale of extent, either above or below, about,
approximately

ἡμιώριον

a half hour

a period of half an hour, half an hour, 'there was silence in heaven for about half an hour'

V. 2

εἶδον

AAI1sg

fr. εἶδον

to perceive by sight of the eye, see, perceive, cf. 4:1, 5:1
to see, sight, seeing

ἐπτά

seven

seven, in ancient times, seven was regarded as a particularly important sacred number, and this is especially relevant in a number of passages in the book of Revelation

ἄγγελος

a transcendent power who carries out various missions or tasks, messenger, angel, as messengers of God, angels

a supernatural being that attends upon or serves as a messenger of a superior supernatural entity, angel

ἐνώπιον

pertaining to a position in front of an entity, before someone or something, cf. v. 3, 1:4, 4:5, 7:15, 9:13

a position in front of an object, whether animate or inanimate, which is regarded as having a special orientation of front and back, in front of, before

ἑστήκασιν

PfAI3pl

fr. ἵστημι

to stand in attendance on someone, attend upon, be the servant of

to be in a location, with the possible implication of standing but with the focus upon location, to be

ἔδόθησαν

API3pl

fr. δίδωμι

to give something out, give, bestow, grant

to grant someone the opportunity or occasion to do something, to grant, to allow

σάλπιγγες

a wind instrument used especially for communication, trumpet, cf. v. 6, 13, 1:10, 4:1, 9:14
a wind instrument, frequently used in signaling, especially in connection with war, trumpet

V. 3

ἄλλος

pertaining to that which is other than some other entity, other, distinguished from a previously mentioned subject or object
pertaining to that which is other than some other item implied or identified in a context, other, another

ἄγγελος

a transcendent power who carries out various mission or tasks, messenger, angel, as messengers of God, angels, they preside over various realms
a supernatural being that attends upon or serves as a messenger of a superior supernatural entity, angel

ἦλθεν

AAI3sg

fr. ἔρχομαι

of movement from one point to another, with focus on approach from the narrator's perspective, come, of movement itself
to move toward or up to the reference point of the viewpoint character or event, to come, coming

ἐστάθη

API3sg

fr. ἵστημι

see above

ἐπὶ

marker of presence or occurrence near an object or area, at, near, with genitive of immediate proximity to things, at, near
a position in proximity to or in the immediate vicinity of an object or other position, at, by, cf. 3:20

θυσιαστηρίου

a structure on which cultic observances are carried out, including especially sacrifices, altar, of the incense altar, the heavenly altar of Revelation also seems to be thought of as an incense altar, cf. v. 5, 6:9, 9:13, 14:18, 16:7
any type of altar or object where gifts may be placed and ritual observances carried out in honor of supernatural beings, altar, the heavenly altar mentioned in the book of Revelation

ἔχων PAPtcpMSN fr. ἔχω
to take a hold on something, have, hold (to), grip, of holding something in one's hand, cf. v. 6,
1:16, 5:8, 6:5, 10:2, 14:17, 17:4
to hold on to an object, to hold on to, to retain in the hand, to seize

λιβανωτὸν
censer in which incense is burned, cf. v. 5
a bowl in which incense is burned, censer, 'an angel...with a golden censer'

χρυσοῦν
made of/adorned with gold, golden, cf. 1:12, 20, 2:1, 4:4, 5:8, 9:13, 20, 14:14, 15:6, 17:4, 21:15
pertaining to being made or consisting of gold, golden, made of gold

ἐδόθη API3sg fr. διδωμι
see above

θυμιάματα
aromatic substance used in cultic ritual, incense, cf. 5:8, 18:13
any aromatic substance (usually a resin) burned for its pleasing aroma, incense

πολλά
pertaining to being relatively large in quantity or measure, much, extensive, many, large, great,
extensive, plentiful, 'a great deal of incense'
a relatively large quantity, much, great, extensive

ἵνα
marker to denote purpose, aim, or goal, in order that, that
marker of purpose for events and states, in order to, for the purpose of, so that

δώσει FAI3sg fr. διδωμι
to proffer something, extend, offer
to put or place an object, with the implication of some type of transfer of location or possession,
to put

προσευχαῖς
petition addressed to deity, prayer, cf. 5:8
to speak to or to make requests of God, to pray, to speak to God, to ask God for, prayer

ἁγίων

used as a pure substantive, the holy (thing, person), the holy ones, believers, loyal followers, saints, of Christians as consecrated to God

persons who belong to God, and as such constitute a religious entity, God's people

ἐνώπιον

see above

θρόνου

chair, seat, specifically, a chair set aside for one of high status, throne, of God

a relatively large and elaborate seat upon which a ruler sits on official occasions, throne

V. 4

ἀνέβη

AAI3sg

fr. ἀναβαίνω

to be in motion upward, go up, ascend, of things, smoke, cf. 9:2, 19:3, Exo. 19:18, Josh 8:21, Isa. 34:10

to move up, to come up, to go up, to ascend, the upward movement may be of almost any gradient

καπνός

smoke, cf. 9:2, 14:11, 18:9, 8, 19:3

smoke

θυμιαμάτων

see above

προσευχᾶς

see above

ἁγίων

see above

χειρὸς

hand, with prepositions, the hand on or in which something lies or from which something comes or is taken, cf. 10:10

figurative extension of 'hand' an agent in some activity, person, agent

ἁγγέλου

see above

ἐνώπιον
see above

V. 5

εἴληφεν PfAI3sg fr. λαμβανω
to get hold of something by laying hands on or grasping something directly or indirectly, take,
take hold of, grasp, take in hand
to take hold of something or someone, with or without force, to take hold of, to grasp, to grab

ἄγγελος
see above

λιβανωτὸν
see above

ἐγέμισεν AAI3sg fr. γεμιζω
to put something into an object to the extent of its capacity, fill, of filling a censer with fire from
an altar
to fill an object with a substance, to fill

πυρὸς
fire, of fire that is heavenly in origin and nature, often in Revelation, fire is cast from heaven
upon the earth, cf. 13:13, 20:9
fire

θυσιαστηρίου
see above

ἔβαλεν AAI3sg fr. βαλλω
to cause to move from one location to another through use of forceful motion, throw
to throw

γῆν
surface of the earth as the habitation of humanity, earth, in contrast to heaven
the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and
the world below, earth, world, cf. v. 7, 13

ἐγένοντο AMdep3pl fr. γινομαι
see above

βρονταὶ

thunder, cf. 4:5, 6:1, 11:19, 14:2, 16:18, 19:6

the loud sound that accompanies a flash of lightning, thunder

φωναὶ

an auditory effect, sound, tone, noise, certain other sounds in nature thought of here in addition to thunder, as e.g. the roar of the storm? cf. 4:5, 11:19, 16:18, Exo. 19:16

any type of sound, including human speech, but normally a distinctive type of sound as opposed to confused noise, sound

ἀστραπαὶ

lightning, accompanying cosmic phenomena, cf. 11:19, 16:18

the flash of lightning, lightning

σεισμός

a violent shaking or commotion, shock, agitation, of natural phenomena, with the specific type qualified by context, earthquake

a sudden and severe movement of the earth, earthquake